

**RULES OF RECOGNITION
OF
ARABIC AND PERSIAN
MADRASAS
UTTAR PRADESH**



Approved by

**EDUCATION DEPARTMENT
GOVERNMENT OF UTTAR PRADESH**

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DRAFT RULES OF RECOGNITION OF ARABIC AND PERSIAN MADRASAS, UTTAR PRADESH

PART I

1. Arabic and Persian institutions desiring recognition should apply to the Registrar, Arabic and Persian Examinations, U. P., Allahabad, specifying clearly the examination or examinations for which recognition is sought for.

2. Application for recognition should reach him by the end of March preceding the year from which recognition is applied for. It should be duly signed by the Manager authorised on behalf of the Managing Committee.

3. The application must contain the following details:

(1) Name of examination or examinations for which recognition is applied for.

(2) Full particulars in respect of Managing Committee along with—whether registered or not.

(3) (a) If it is registered the following papers must be attached with the applications:

(i) A copy of the registration certificate of the Managing Committee duly attested by a Gazetted Officer.

(ii) Copy of the Rules and Regulations.

(iii) List of members with their addresses.

(iv) A copy of resolution passed by the Managing Committee that it will abide by the rules of Educational Code and by such orders as are issued by the Government or the Department from time to time.

(b) Provided that the Managing Committee if not registered the Manager must agree to form a Managing Committee (if there is no such Managing Committee) get it registered within a month of the grant of provisional recognition and send all papers as required under (a) above.

3-A. (a) Statement of teaching staff : their names, qualifications, teaching experience, pay and scale (if any).

(b) Preferably the minimum strength given in Appendix 'A' if it is not, the Manager or the Managing Committee must agree to provide the required staff after recognition as soon as actual work begins and this must be stated in writing in the application form.

(c) The Manager/Managing Committee must agree in writing to enter into a contract with teachers in accordance with Appendices V and X of the Educational Code.

4. **Building**—The Managing Committee should state whether the Madrasa possesses a building of its own or is held in a rented one or in a mosque:

(i) If it is its own or is held in a rented one, number of class-rooms and other rooms, their sizes and other particulars should be given in detail.

(ii) If it is held in a mosque permission from *Mutawalli* thereof to allow the running of the Madrasa therein should be produced in writing.

5. **Number of scholars classwise.**

6. **Library**—(i) Number of books for reference and their value.

(ii) Number of sets of text-books for different examinations and their values.

(iii) ~~A certificate to the effect that the Madrasa has sufficient sets of text-books for students reading in classes for which recognition is applied for.~~

(iv) A certificate that the books are properly catalogued and issue register is regularly maintained.

NOTE—There must be two catalogues, one general register for entering books when they are purchased or received as donation with particulars thereof and a subjectwise catalogue.

6-A. **Details of equipment and furnitures.**

7. **Financial position**—(a) Waqf and Endowments with full particulars as to their nature, location, average yearly income.

(b) Yearwise amounts of donations received from the public during last three years.

(c) Contributions and fixed subscriptions regularly received from persons or organizations every year.

(d) A statement of itemwise income and expenditure of the previous financial year.

8. Name and nature (aided, unaided, unrecognized or Darse Nizami) of recognized Madrasa (if any) in the vicinity of the proposed Madrasa. In case there is such a one, reasons must be given for starting of the proposed Madrasa.

PART II

Conditions of Recognition

1. *Registration*—(a) The Management before applying for recognition should get itself registered and submit all papers [vide Rule 3 (2) (a) of Part I] along with their application.

(b) Provisional recognition can be given to Madrasa in case they have already applied for registration to Registrar of Co-operative Societies, Lucknow and have fulfilled all the conditions thereof, but recognition certificate has not been received from this office. But they must satisfy the Registrar, Arabic and Persian Examination that they have fulfilled all necessary requirements.

(c) In every exceptional cases provisional recognition can be given if the Registrar is satisfied that the Management could not get itself registered for ignorance and if it agrees to move for registration within a month of provisional recognition.

(d) If the Registrar, Societies refuses to register or the Management fails to move for registration within stipulated time, the recognition will *ipso facto* be cancelled.

2. *Teaching staff*—(a) Madrasas should have adequate teaching staff in accordance with Appendix 'A'.

(b) Management should agree to enter into a contract with teachers on a form to be prescribed by the Department.

(c) Management will be bound to give pay and scale to the teachers in accordance with Appendix 'A'. Honorary teachers may be permitted in very exceptional cases by the Department.

3. *Building*—(a) Madrasas preferably should have building of their own which must be airy and must conform to the basic requirements of health and sanitation. They will be open to inspection by the health authorities.

(b) As far as possible, there should be separate rooms for different classes. In case of paucity of accommodation, provisions should be made for effective partition to avoid noise and disturbances.

(c) In case the Madrasa is held in a mosque, the Management should produce in writing a permission from the *Mut-walki* of the mosque, to that effect.

(d) Separate accommodation must be provided for primary classes outside the prayer hall and courtyard of the mosque, where upper classes can be held subject to (c) above.

4. *Enrolment*—Minimum number of students for recognition purposes must not be less than 50.

5. *Library*—(a) Madrasas applying for recognition should satisfy that their library possesses sufficient sets of text-books for students of classes for which recognition is applied for.

(b) Besides requisite text-books the library should possess necessary reference books, dictionaries, etc.

(c) The library should be properly maintained.

6. *Furniture and equipment*—(a) Madrasa should be provided with necessary and sufficient furniture.

(b) For Primary and Junior classes necessary teaching appliances such as blackboard, charts, etc. and to the requirements should be provided.

(c) For higher classes adequate provisions be made for blackboards, maps, globes, indigenous astronomical instruments, etc.

7. *Finances*—(a) ~~Recognition will be given to when~~ the institution applying for that has a Waqf or Endowment with sufficient income to meet the expenses of the Madrasa.

(b) When there is no such Waqf or Endowment or where there is one, but is not sufficient to meet the expenses, statements of last three years income from public contributions will be examined with a view to ascertain if the Madrasa with these contributions together with income from Waqf or Endowment, if any, ran without financial difficulty and that there is no huge deficit.

8. *Madrasa in the vicinity of old Madrasa*—No recognition for new Madrasa will be given unless in genuine need for that.

9. *Stipend*—It is desirable that Madrasa should provide adequate stipends to their students. This fact will be taken into consideration considering their case for recognition.

10. *Matbakh*—Madrasa, that run *Matbakh* (free board and lodging) to the students of their own will be given preference to others.

APPENDIX 'A'

I. Minimum strength of the staff and their qualifications for recognition purposes.

A. Lower Elementary Classes (Primary Stage).

1 and 2. One *Hafiz* and one *Maulvi* or *Munshi* for Arabic Persian, Urdu, etc.

3. One Assistant Master at least *Munshi*, *Maulvi* or Junior High School with Urdu for Modern Subjects.

Grade same as admissible to teachers of Primary schools.

B. Upper Elementary (Junior High School VI—VIII, In addition to the above

4. One *Maulvi* or *Munshi* for Arabic, etc.

5 and 6. Two *Alim* or *Munshi* or *Maulvi* or High School for teaching modern Subjects.

Grade same as admissible to teachers of Junior High School.

C. *Munshi*.

In addition to the above.

7. One *Kamil*.

Minimum pay Rs.55.

D. *Kamil*.

In addition to the above.

8. One *Kamil* with at least *Maulvi*, with teaching experience of three years.

Minimum pay Rs.75.

E. *Maulvi*.

In addition to the staff for Upper Elementary Madrasas.

9. One *Fazil*.

Minimum pay Rs.55.

F. *Alim*.

In addition to the above.

10. One *Fazil* with at least three years' teaching experience.

Minimum pay Rs.75.

G. *Fazil*.

In addition to the above for every branch of *Fazil* proposed to be started (there are five such branches, Literature, Shia Theology, Sunni Theology, Tib and Maqulat).

11. One *Fazil* of at least two subjects, with five years' teaching experience of Higher Classes of Arabic.

Minimum pay Rs.100.

The seniormost teacher will be the Head of the Madrasa with an additional allowance of Rs.10, Rs.15 or Rs.30 in Madrasa having Lower Elementary Classes, Upper Elementary Classes and having Examination Classes respectively.

M. A. MANI,
Registrar, Arabic and Persian
Examinations, U. P.

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